(1 Data Item)

Form Approved OMB No. 0704-0188

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| Contract/PR No. liste | d in Block E. | | | | | | | | |
|-----------------------|--------------------------|--------------------------|--------------------------|-----------|---------------------|--|----------|----------|--|
| A. CONTRACT LIN | E ITEM NO. | B. EXHIBIT | C. CATEGOR | Υ | | | | | |
| 1012, 2012, 3012, | 4012, 5012 | D | | | OTHER | MISC | | | |
| D. SYSTEM/ITEM | • | E. CONTRACT/PR NO. | | | TRACTOR | 11100 | | | |
| MIDS-LVT | | N00039-15-R-0 | 222 | F. CON | IKACIOK | | | | |
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| 1. DATA ITEM NO. | 2. TITLE OF THE DATA | | | 3. SUBTIT | | | | | |
| D001 | TECHNICAL REPORT | | | MIDS TE | ECHNICAL REPORT | | | | |
| 4. AUTHORITY (Data Ad | cquisition Document No.) | 5. CONTRACT REFERENCE | | | 6. REQUIRING OFFICE | | | | |
| DI-MISC-80508B (S | SEE BLK 16) | SOW 3.0 | | | MIDS PROGRAM OFFICE | | | | |
| 7. DD 250 REQ | 9. DIST STATEMENT | 10. FREQUENCY | 12 DATE OF FIRS | ST. | 14. DISTR | IBUTION | | | |
| LT | REQUIRED | SEE BLK 16 | SUBMISSION | | | _ | b. COPIE | -6 | |
| | SEE BLK 16 | | SEE BLK 16 | | | | | | |
| 8. APP CODE | | 11. AS OF DATE | 13 DATE OF SUB | SEQUENT | a. ADDRESSEE | | F | inal | |
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| 16. REMARKS | J | | | | SEE BLK 16 | + | 1 | | |
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| ACCEPTABLE." | N TO ITEM 2 OF TH | E DID, ADD "CONTRACTOR I | FORMAT 15 | | | | | | |
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| BLK 9. SEE CDRL G | SENERAL INSTRUCTIO | NS. | | | | | | | |
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| BLKS 10/12/13. AS | REQUIRED BY DELI | VERY ORDER. | | | | 1 | | | |
| BLK 14. SEE CDRL | GENERAL INSTRUCTI | ONS. | | | | + | | | |
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| G. PREPARED BY | | U DATE | I. APPROV | ED BY | 1 | 1.54 | TE | | |
| | | H. DATE | | | | J. DA | | _ | |
| Posner, Michael | | 29-JAN-2015 | Felker, Da | ivia | | 29-JA | AN-201 | J | |

| 17. PRICE GROUP |
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| N/A |
| 18.ESTIMATED TOTAL PRICE |
| 0 |

(1 Data Item)

Form Approved OMB No. 0704-0188

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| Contract/PR No. listed | | | 1 | | | | | |
|-------------------------|-------------------------|----------------------------------|-----------------|-----------|---------------------|---------|--|--|
| A. CONTRACT LINI | | B. EXHIBIT | C. CATEGOR | | | | | |
| 1012, 2012, 3012, | 4012, 5012 | D | TDP TI | М | OTHER | MISC | | |
| D. SYSTEM/ITEM MIDS-LVT | | E. CONTRACT/PR NO. N00039-15-R-0 | 222 | F. CON | TRACTOR | | | |
| 1. DATA ITEM NO. | 2. TITLE OF THE DATA | I TEM | | 3. SUBTIT | TLE . | | | |
| D002 | SCIENTIFIC AND T | ECHNICAL REPORTS | | | ERING SERVICES PER | FORMAN | CE SUM | MARY |
| 4. AUTHORITY (Data Ac | auisition Document No.) | 5. CONTRACT REFERENCE | | | 6. REQUIRING OFFICE | | | |
| DI-MISC-80711A (S | | SOW 3.0 | | | MIDS PROGRAM OFFICE | | | |
| 7. DD 250 REQ | 9. DIST STATEMENT | 10. FREQUENCY | 12 DATE OF FIRS | ST. | | IBUTION | | |
| LT | REQUIRED | WEEKLY | SUBMISSION | | 14. | | | |
| 21 | SEE BLK 16 | WEEKET | SEE BLK 16 | | | | b. COPIE | ES |
| 8. APP CODE | SEE DEV 10 | 11. AS OF DATE | 13 DATE OF SUB | SEQUENT | a. ADDRESSEE | | F | inal |
| N/A | | | SUBMISSION | | | Draft | Reg | Repro |
| 40 DEMARKO | | | SEE BLK 16 | | 000 DIV 16 | Bruit | | Керго |
| 16. REMARKS | | _ | | | SEE BLK 16 | | 1 | |
| BLK 4. REPLACE IT | EM 10.2 FORMAT WI | TH "CONTRACTOR FORMAT I | S ACCEPTABLE. | " | | | | |
| BLK 9. SEE CDRL G | ENERAL INSTRUCTIO | NS. | | | | | | |
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| | | DAYS AFTER START OF FS | | | | | | |
| INTEGRATION SITE . | AND SHALL BE DELI | VERED ON A WEEKLY BASIS | THEREAFTER. | | | | | |
| BLK 14. SEE CDRL | GENERAL INSTRUCT | IONS. | | | | | | |
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| G. PREPARED BY | | H. DATE | I. APPROVI | | | J. DA | | - |
| Posner, Michael | | 29-JAN-2015 | Felker, Da | via | | 29-J | AN-201 | .5 |

| : | 17. PRICE GROUP |
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| | N/A |
| | 18.ESTIMATED |
| : | TOTAL PRICE |
| : | 0 |
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(1 Data Item)

Form Approved OMB No. 0704-0188

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| Contract/PR No. listed | d in Block E. | | | | | | | |
|-------------------------|--------------------------|----------------------------|--------------------------|-----------|-------------------------------------|----------|----------|-------|
| A. CONTRACT LINI | E ITEM NO. | B. EXHIBIT | C. CATEGOR | Υ | | | | |
| 1012, 2012, 3012, | 4012, 5012 | D | TDP TI | М | OTHER | MGMT | | |
| D. SYSTEM/ITEM MIDS-LVT | | E. CONTRACT/PR NO. F. CONT | | TRACTOR | | | | |
| 1. DATA ITEM NO. | 2. TITLE OF THE DATA | | | 3. SUBTIT | TI F | | | |
| D003 | | GRESS, STATUS AND MANAG | EMENT REPORT | QUARTER | RLY TECHNICAL AND ERING SERVICES | COST R | EPORT | FOR |
| 4. AUTHORITY (Data Ac | equisition Document No.) | 5. CONTRACT REFERENCE | | | 6. REQUIRING OFFICE | | | |
| DI-MGMT-80227 (SE | E BLK 16) | SOW 3.0 | | | MIDS PROGRAM OFF | ICE | | |
| 7. DD 250 REQ | 9. DIST STATEMENT | 10. FREQUENCY | 12 DATE OF FIRS | T | 14. DISTR | RIBUTION | | |
| LT | REQUIRED | SEE BLK 16 | SUBMISSION SEE BLK 16 | | | | b. COPIE | S |
| | SEE BLK 16 | 44 40 05 045 | 13 DATE OF SUB | OFOLIENT | - 40000000 | | | inal |
| 8. APP CODE N/A | | 11. AS OF DATE | SUBMISSION SEE BLK 16 | SEQUENT | a. ADDRESSEE | Draft | Reg | Repro |
| 16. REMARKS | | | CHE DER 10 | | SEE BLK 16 | | 1 | |
| | 10 2 TO READ "CO | NTRACTOR FORMAT IS ACCE | PTARLE. BUT T | HE | | | _ | |
| REPORT SHALL BE D | ELIVERED ELECTRON | ICALLY AS A .PDF FILE T | HAT INCLUDES | ALL | | 1 | | |
| | | FILE WITH FORMULAS INT. | ACT TO HELP C | LARIFY | | + | | |
| THE ACCOUNTING IN | FORMATION. | | | | | + | | |
| BLK 9. SEE CDRL G | ENERAL INSTRUCTIO | NS. | | | | | | |
| BLKS 10/12/13. AS | REQUIRED BY DELI | VERY ORDER. | | | | | | |
| BLK 14. SEE CDRL | GENERAL INSTRUCTI | ONS. | | | | | | |
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| | | | | | 15. TOTAL | 0 | 1 | 0 |
| G. PREPARED BY | | H. DATE | I. APPROVI | ED BY | • | J. DA | TE | |
| Posner, Michael | | 29-JAN-2015 | Felker, Da | vid | | 29-J | AN-201 | 5 |

| 17. PRICE GROUP |
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| N/A |
| 18.ESTIMATED |
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| TOTAL PRICE |
| 0 TOTAL PRICE |

(1 Data Item)

Form Approved OMB No. 0704-0188

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| Contract/PR No. listed | | o organizationii oona oompiot | | 0.10111111011 | t localing contracting | 000 | 00 | |
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| A. CONTRACT LIN | _ | B. EXHIBIT | C. CATEGOR | RY | | | | |
| 1012, 2012, 3012, | 4012, 5012 | D | TDP T | | OTHER | ADMN | | |
| D. SYSTEM/ITEM MIDS-LVT | | E. CONTRACT/PR NO. N00039-15-R-0 |)222 | F. CON | TRACTOR | | | |
| 1. DATA ITEM NO. | 2. TITLE OF THE DATA | ITEM | | 3. SUBTIT | LE | | | |
| D004 | CONFERENCE AGEND | A | | | | | | |
| 4. AUTHORITY (Data Ad | equisition Document No.) | 5. CONTRACT REFERENCE | | | 6. REQUIRING OFFICE | | | |
| DI-ADMN-81249A (S | | SOW 3.8 | | | MIDS PROGRAM OF | | | |
| 7. DD 250 REQ | 9. DIST STATEMENT REQUIRED | 10. FREQUENCY | 12 DATE OF FIRS SUBMISSION | ST | 14. DISTI | RIBUTION | | |
| LT | | SEE BLK 16 | SEE BLK 16 | | | | b. COPI | S |
| 8. APP CODE | SEE BLK 16 | 11. AS OF DATE | 13 DATE OF SUB | SEQUENT | a. ADDRESSEE | | inal | |
| N/A | | | SUBMISSION | | | Droft | Da. | Danus |
| | | | SEE BLK 16 | | | Draft | Reg | Repro |
| 16. REMARKS | | | | | SEE BLK 16 | | 1 | |
| BLK 4: ALL DOCUME 2003 OR LATER. C | | VERED IN EDITABLE SOFT IS ACCEPTABLE. | COPY, IN MS W | IORD | | | | |
| BLKS 10/12/13: TO | BE DELIVERED 5 B | USINESS DAYS PRIOR TO T | THE MEETING. | | | | | |
| BLK 14. SEE CDRL | GENERAL INSTRUCT | IONS. | | | | _ | | |
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| G. PREPARED BY | | H. DATE | I. APPROV | FD RY | | J. DA | TF | |
| Posner, Michael | | 29-JAN-2015 | Felker, Da | | | | AN-201 | 5 |

| 17. PRICE GROUP |
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| N/A |
| 18.ESTIMATED TOTAL PRICE |
| 0 |

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| Contract/PR No. liste | | e organization. Send comple | etea form to the C | Jovernmer | it issuing Contracting | Officer | or the | |
|-------------------------|---------------------------|--|-----------------------------|-----------|------------------------|----------|---------|--------------|
| A. CONTRACT LIN | | B. EXHIBIT | C. CATEGO | RY | | | | |
| 1012, 2012, 3012 | , 4012, 5012 | D | TDP | TM | OTHER | ADMN | | |
| D. SYSTEM/ITEM MIDS-LVT | | E. CONTRACT/PR NO. N00039-15-R-0222 | | F. CON | ITRACTOR | | | |
| 1. DATA ITEM NO. | 2. TITLE OF THE DATA | ITEM | | 3. SUBTI | ΓLE | | | |
| D005 | CONFERENCE MINUT | ES | | | | | | |
| 4. AUTHORITY (Data A | Acquisition Document No.) | 5. CONTRACT REFERENCE | | II. | 6. REQUIRING OFFICE | | | |
| DI-ADMN-81250A (| SEE BLK 16) | SOW 3.8 | | | MIDS PROGRAM OF | FICE | | |
| 7. DD 250 REQ | 9. DIST STATEMENT | 10. FREQUENCY | 12 DATE OF FIR | | 14. DIST | RIBUTION | | |
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| 8. APP CODE | | 11. AS OF DATE | 13 DATE OF SU SUBMISSION | | a. ADDRESSEE | | Г | ınaı |
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| 16. REMARKS | | | • | | SEE BLK 16 | | 1 | |
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| 2003 OR LATER. C | ONTRACTOR FORMAT I | S ACCEPTABLE. | | | | | | |
| BLKS 10/12/13: M | INUTES TO BE REVIE | WED AND APPROVED AT TH | E CONCLUSION | OF THE | | | | |
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| Posner, Michael | | 29-JAN-2015 | Felker, D | | | | AN-201 | .5 |
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| 17. PRICE GROUP |
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| 18. ESTIMATED |
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